

Submitted by: Assemblymembers KENDALL, FAIRCLOUGH, Abney,
Clementson, Fairclough, Meyer, Sullivan, Tesche, Tremaine, Von
Gemmingen, and Wuerch
Prepared by: Assembly Office
For reading: MARCH 7, 2000

ANCHORAGE, ALASKA
AR NO. 2000- 60

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING CHUGIAK HIGH SCHOOL'S STATE CHAMPIONSHIP HOCKEY TEAM

WHEREAS, Chugiak High School's hockey team - the Mustangs - recently competed in the
Alaska High School State Hockey Championship in Soldotna; and

WHEREAS, in the State Championship tournament, the third-seed Mustangs:

Won the Quarter Final game 6-2 over Colony High School;

Won the Semi-Final game 6-2 over Dimond High School;

Won the Championship game 5-3 over West Valley High School of Fairbanks.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and honors

***Chugiak High School's Hockey Team
- The Mustangs -
State Hockey Champions 1999-2000***

Bill Bagron, Jr. - All-State Hockey Player of the Year

Peter Bartline	Derek Anderson	Jason Johnson	Brian Gallagher
Powell Gallagher	Jesse Diamond	Eric Johnson	Matt Albert
Danny Buczak	Ryan Jew	Derek Hall	Jake Wilkens
Kyle Finch	Ryan South	Justin Martin	Mark Engibous
Ryan Armstrong	Jared Flodin	Matt Pennington	Murphy Quinn

Coach Rodney Wild - All-State Hockey Coach of the Year

Assistant Coach Ryan Olier Manager Josh Bain

PASSED AND APPROVED by the Anchorage Municipal Assembly this day of
_____, 2000.

ATTEST:

Chair

Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

Ar 2000-60

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 3/2/00
	Chugiak High School State Champions Hockey Team	INDICATE DOCUMENTS ATTACHED AR
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY G. Moyer	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	For Action y.c.	
6	ASSEMBLY MEETING DATE 3-7-00	7
		PUBLIC HEARING DATE REQUESTED

10:31 am
RECEIVED
 Office of Municipal Clerk
 MAR 02 2000
 P.O. Box 196650
 Anchorage, AK 99519-6650